



## PLATINUM PARTNER SAR 250,000

Partner Name: \_\_\_\_\_

Platinum Partner Stand Size: \_\_\_\_\_

Platinum Partner Booking Rates: \_\_\_\_\_

### Description – Platinum Partner:

- Area of 72 square meter Space only at the main façade entrance of the exhibition.
- Participate with a worksheet in one of the workshops according to the competence of the Platinum partner.
- 60 private VIP invitation cards for inauguration.
- Platinum Partner will be honored as the sponsor of the exhibition by the Organizers.
- One Complimentary free Colored ad for daily news for the Exhibition.
- Platinum partner will be in the middle of the Exhibition Catalogue.
- Name and logo of the platinum partner will be on advertising billboards throughout the aisles leading to the exhibition halls.
- Name and logo of the platinum partner will be listed on all the exhibition printing materials.
- Platinum partner name and logo will be on advertising billboards during all the press conferences for the exhibition.
- Name and logo of the platinum partner will be listed on the website of the exhibition including specific information's about the partner with a link to their Official website.
- Platinum Partner Logo and name would be on the Media campaign for the Exhibition during the period.

### Payment to be made by cheque or bank transfer as follow

Name: Asas Exhibitions & Conf. Organizing co.  
Bank: Samba Financial Group, Head office, riyadh, KSA  
Account No. SA95 4000 0000 00 18 0700 2284  
P.O Box: 226545 Riyadh 11324 Saudi Arabia  
Tel: +966 11 466 5064

### Agreement

We agree to abide by and be subject to the rules and regulation set out overleaf and in the exhibitors manual, receipt of which we hereby acknowledge and any amendments which may be made by the organizers or relevant authorities. We agree to pay 100% of the above total cost with this application form.

We have read carefully and understood the contract and the conditions in the exhibitor's manual.

### Partner Company Details:

Company name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Country: \_\_\_\_\_ P.O.Box: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Title: \_\_\_\_\_

Contact name: \_\_\_\_\_

Position: \_\_\_\_\_

Mobile: \_\_\_\_\_ Tel: (inc. area code) \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: (inc. area code) \_\_\_\_\_

Website: \_\_\_\_\_ Date: (Day/Month/Year) \_\_\_\_\_

Contact Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted for and on behalf of the organizers (to be completed by the organizers)

Stand No.: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

